

John Bell's theory of non-locality concludes that even God is bound by the Uncertainty Principle (Wikipedia). From this scientists concluded that that which shapes the Universe is not deterministic, it is free will. At a recent check, 178 scholarly articles cited works that prove the Kochen-Specker theorem. But 110 articles cited works in which measurement disproves the Kochen-Specker theorem. Personally I love it. To me it means that indeterminacy cannot be determined. It is a matter of faith! St. Paul said, "*The just shall live by faith*" (Romans 1:17).

In Nisience, we see the Coinciding Principle as an evidence of mediation from the spiritual worlds. Carl Jung explained coincidences using what he called the "acausal connecting principle" or synchronicity – a pattern of connections that cannot be explained by causality.

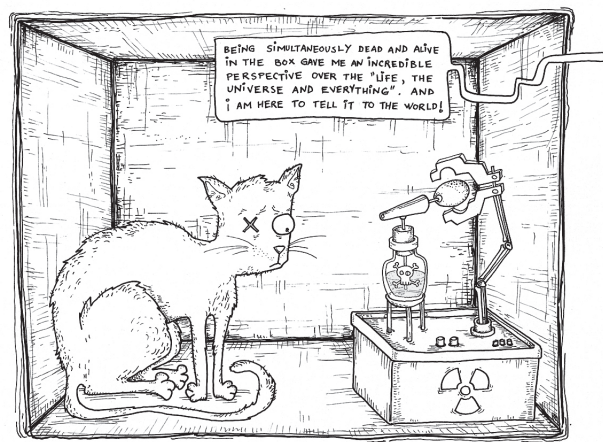
A well-known example of synchronicity involves plum pudding. It is the true story of the French writer Emile Deschamps who in 1805 is treated to some plum pudding by the stranger Monsieur de Fontgibu. Ten years later, he encounters plum pudding on the menu of a Paris restaurant, and wants to order some, but the waiter tells him the last dish has already been served to another customer, who turns out to be M. de Fontgibu. Many years later in 1832 Emile Deschamps is at a dinner, and is once again offered plum pudding. He recalls the earlier incident and tells his friends that only M. de Fontgibu is missing to make the setting complete, and in the same instant the now senile M. de Fontgibu enters the room by mistake.³

Because synchronicity is not testable, science does not believe it can yield hard facts. Those who study coincidences say science can deal only with reproducible events that are independent of observers. By definition, synchronicity is a function of the observer. Science cannot dismiss it, however, because quantum theory is also connected with the observer. Quantum theory complicates the matter.

Let's assume that everyone is familiar with the wave-matter duality of quantum mechanics so we can jump ahead to Schrödinger's Cat. In a famous thought experiment, the developers of quantum mechanics put a cat in a box with a capsule of cyanide. One variation has a particle shot at a double opening in the box. As a wave it passes through both gates at once. As a particle it can only pass through one. Only one of the two gates triggers the breaking of the cyanide capsule. The question is asked, "Is the cat alive or

dead?" The quantum reality of the cat says it is both. The wave function collapses to a discrete outcome only when observation takes place. So the cat's fate exists as both realities until someone looks.

In Copenhagen, the founders of quantum mechanics stated the orthodox view that everything has only a probability of existence until it is measured or observed. Observation collapses the wave possibilities into material outcomes. So quantum functions are possibilities. When people make choices, they form the boundaries to their future options. In a sense, they form the future they will experience. The act of choosing or observing sets the boundaries around a person's various future possibilities.



Courtesy of Wikipedia

When I met my wife, I was in a restaurant at the Day's Inn across from the Buffalo airport. I sat at the counter, because it's always fair to talk with anyone else who sits at the counter. I looked across the room to a table of women sitting together. I'm not normally mystical, but I saw a sphere of light around Reah Janise, then I saw her pink sweater, and then I saw her eyes. It was like electricity jumping between us. I knew her! But I had never met her in my life. She recognized something too. It seemed to be soul recognition, and the knowing that came with it scared us both. We set a very interesting future in motion that day. What communication allowed us to know that we knew each other?

Faith is the force of life. -Leo Tolstoy

A classic joke running around school from time to time is whether hell is exothermic or endothermic. The answer usually involves a nerd who gets a date and comments that hell has frozen over. But it's the wrong question. In Dante's *Inferno*, at the bottom of hell, the devil is suspended head-

first in a lake of ice. The Third Law of Thermodynamics defines the state of zero entropy as a perfect crystal frozen at the coldest possible temperature, zero Kelvin. This is the bottom of the Universe – zero degrees of freedom – only one possible state of existence. Dante describes this state through the mythic literary consciousness. The devil’s zero degrees of freedom are the ultimate hell – trapped forever without the possibility of change. Hell is not endothermic or exothermic, but hell is rather the state of zero entropy.

Reading in both science and scriptures, one finds what corresponds with science expressed through the mythic symbologies of former days. So the best minds of any age tell their stories through the medium of their day. Science, religion, and philosophy tell the same story.

A student once shared a vivid dream with me. He said that while he was dreaming he knew it was exactly 18 years into the future. He was observing masses of people. Around their hearts was an all white glowing nimbus. He shared that he had seen this in dreams before, but previously each person had individualized colors. In the year 2030, he looked at the factory that was producing clone-like beings that were all identical. Over the factory hung a sign with one word: “Choiceless.” Zero degrees of freedom.

How does one interpret such a dream? It depends on your horizon. You have to answer the three classic questions: Who am I? Where did I come from? Where am I going? Are you a deterministic piece of flesh controlled by genes and environment, a consumer in a mechanized world? Or are you something more than material? Is consciousness just the froth bubbling up from brain chemistry? Or is there something more operating behind the observable limit? Can science even answer this question?

*Reason is our soul's left hand, faith her right,
By these we reach divinity. -John Donne*

Beyond the quantum veil is nothing – or else everything: the potentiality of Spirit yet to manifest. Ann Ree spoke of Ptolemy’s Third Heaven as a world of Archetypes – blueprints yet to take form. To me this is the world of potential beyond the quantum veil. There is room in my faith for a God to manifest the unknown. But for now, it exists in His Mind, unmanifested and unobserved.

*The Way that can be told of
Is not the Absolute Way;
The Names that can be given
Are not Absolute Names.*

*The origin of Heaven and Earth
is before Names. -Lao Tse*

Some things are only observable through faith. These things are not generally repeatable upon demand. Like synchronicity, they are acausal. A question of faith can’t be settled by research. But it’s simple to a child. A child can see it. If you ask me as a scientist I have to say that I do not know. But I have seen. I know. And for me, what I’ve seen confirms what others have seen. Is it verifiable? Only through the eyes of faith. Does this disprove it? In a universe of indeterminacy, I would have to say no. It is a mystery.

*According to your faith be it unto you.
-St. Matthew 9:29*

Ann Ree spoke of proving God, but there’s a paradox here. You can’t actually prove God to others, and that is a good thing. God uses the honor system of faith. You can mark and trace and prove Him only through your own confirming process.

To the unenlightened, what one believes to be true appears to be true. So how can anything be proven true. Were God to be scientifically provable, then the Universe would have to be pre-determined – and you would have no free will. Without free will, how could you choose the learning you need to become “like Jesus?” So God chooses to be behind the observable or quantum veil, and we have freedom.

A person can rail, “If there is a God, why does He allow so much evil and suffering in the world?” But it is not a true question. One must see the perfection of divine justice. The Law doesn’t prove God, but the Law reveals God to the seeker. Maya is tricky. Its energy units function according to Law, but you can interpret cause and effect as you wish. The answer to evil and suffering in the world is: God didn’t cause it – we did. We must stop causing the evil and suffering ourselves. The Law is meant to give us feedback so we can learn how to fix our mistakes.

*It is commonly believed that the dualistic aspect
of the physical world is the only reality. Relativity
supports are God-designed so that man may experi-
ence a certain kind of consciousness while dwelling
in earth existence. From this he in time will become
an initiate of the mind. -Ann Ree Colton*

The act of choosing or observing sets the boundaries around a person’s future possibilities. But this implies that

thoughts create. If thoughts create things, then how can we prove God through thinking? The answer must be in communicating with others – with those who are outside of our personal willing.

From the viewpoint of a seeker, we look at different evidence than science does for the existence of God. In Nisience, the Coinciding Principle reveals mediation from the spiritual worlds. We see more than can be observed.

Jesus answered and said unto them, Verily I say unto you, If ye have faith, and doubt not, ye shall not only do this which is done to the fig tree, but also if ye shall say unto this mountain, Be thou removed, and be thou cast into the sea; it shall be done.

-St. Matthew 21:21

And Stephen, full of faith and power, did great wonders and miracles among the people. -Acts 6:8

Jesus said that we were to do the works that He did and even greater works. We successively become more like Jesus as we prove God in stages through the feedback Maya gives us. Maya is what is observable. But spiritual mediation is beyond or behind Maya and must be marked through the Coinciding Principle.

In miracles, we see evidence of God through faith and power. It is not our own power, but God's power that operates in us through mediation. Were Jesus to perform His miracles today, people would still say they did not happen. This is within the honor system of faith. God allows us to understand His workings through our own individual faith. He does not prove Himself through force. Thus we are free to step into higher realms of existence.

Dualistic atom energies support all physical phenomena. To unite with a third aspect of atom energy through self-realization and God-Realization is to move beyond the phenomena aspects of chimera-like happenings in the world. With spiritual comprehension and overlook into the true and spiritual nature of man, one comes to understand the term illusion. One who lives in illusion, and believes the physical world to be all, dwells in a labyrinth of confusion. It is the design of God that man rise over the unceasing tumults of apparitional appearances. By the use of the higher mind one can move out of the dream existence into spiritual reality. -Ann Ree Colton

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I was watching a popular student taking her final exam when I saw an etheric flash of white over her nose. I somehow knew this showed a life in which she had leprosy. In the present life she makes every effort to look nice. This soul insight made me wonder why her soul chose that suffering. Is this evidence to me of some Higher Will coordinating events? Yes. Coinciding vision is a personal proof of God. I have learned to investigate such flashes – they are usually insights that correspond through the acausal connecting principle. For me, the Informing Principle proves God, but it works through faith and through questioning.

Children now being born must be taught that the existing inhuman barriers repress their rightful self-incentive under God. The children of this age are the heirs to the climactic tumults of the giving of birth to Space-mastery and Space-enlightenments.

-Ann Ree Colton

I was thinking about my student's dream about a choiceless future. Humanity has a desire to live forever, and science is beginning to offer the promise of granting it. It is so seductive to fragile humans who experience disease and death.

People want to eliminate disease and pain from the human experience. They don't want what they believe is "random" genetics to select their bodies. We are building android bodies with neural network-like computers. Science promises that we can select our own genes now, and in the future create android bodies into which we will be able to transfer our minds. We could live "forever."

All of the riches of invention and discovery, if abused in these latter years, will turn on men and destroy the vital aspects of God in them. Men will choose in this 100-year ending-cycle whether they will serve Mammon or God. If their choice is Mammon, they will fall into slavery. If their choice is God, they will move literally through the Galaxy Gate into worlds made explorable through faith in Absolute God.
-Ann Ree Colton

People are engaged with their gadgets. At some point will they look up from their touch screens and notice the suffering going on around them? I can imagine a future cyborg Buddha who leaves his artificial surroundings and sees the suffering of those who were too poor to afford to become cyborgs. Biological life is messy.

It is tempting to try to remove suffering, aging, and death from the human experience, but there is a purpose for suffering. We need suffering to realize that we are more than our little selves. We need it to realize that we are connected to each other – a part of God. Removing suffering could make us much worse.

To tamper with or disarrange the genes through physical means is a sin against the Holy Ghost. The human race is in danger of becoming degenerated when men seek to exploit or to manipulate the forces controlling birth and death. This is the work of God and of the Holy Ghost. There are bacteria that man has never seen, and there are supernal energies and vitalities that man as yet cannot comprehend. These energies and vitalities are used by the Holy Ghost so that life may be more than bread alone.

-Ann Ree Colton

To me, there are more dimensions in us than can be imprinted in a machine. The Father forms and shapes the energy that directs our evolutionary choices from His eternal perspective. He is the Maker; He is the Patterner, and He forms His patterns in alignment with the Will of God. We can't read the pattern of God's Will in our present consciousness involvement. If we try to direct the pattern from our limited perspective we will get it wrong – incomplete. We may end up proving God the hard way, through trapping ourselves in our ignorance.

God always has the last word.

*I am a believer in the Eternal and Ultimate Good.
I am a knower of the Immortal, the Everlasting. I*

am a good prover for God. In night and day I shall respond to what I believe, know, and prove.

-Ann Ree Colton

Proving God from a prideful heart is different than proving God from a penitent heart. The prideful heart thinks it understands what's going on. The prideful heart would seek to recreate man in man's image – an imperfect image. The penitent heart knows it makes way too many mistakes to play God. The penitent heart no longer wants to be in control – it wants to know the Presence and the Will of God.

The attitude of one's heart determines what God can reveal to the soul. In the movie, *The Last Crusade*, Indiana Jones had to pass a test to approach the Holy Grail. His clue was, "*Only the penitent soul can pass.*" A revolving blade would cut off the head of anyone who was not bowed down in penitence. The heart's attitude determines God's response to us. When we are humble and grateful, God opens His Spirit to us. The inner Informing becomes a constant companion in consciousness. We learn to seek God, moment by moment, watching for evidence of His Will.

The Atma is behind the observable or quantum veil. We approach it through penitent surrender to God within. Is it something or is it nothing? As the Void from which comes Light, it is both. It is the potentiality of Spirit. The Atma is the "Thou art God" when we are God-Realized. In God-Realization, we have proven God by becoming what He Is. *Tat tvam asi.*

I prove God. Proving God is my work.

I believe in God. I have known Him. I experience Him. I have proved Him. It is my work to prove Him to others who have yet to experience the delight of witnessing Him.

I know the countenance of God. He lives in my consciousness daily and nightly. He is the ever present Omnipresence in me through which His Truth reveals and discloses.
-Ann Ree Colton

And he said unto him, Arise, go thy way: thy faith hath made thee whole.
-St. Luke 17:19

¹ Albert Einstein, Wikiquotes

² online at hawking.org.uk (text/public/dice)

³ From Wikipedia <http://en.wikipedia.org/wiki/Synchronicity>

⁴ My translation based on Lin Yutang, *The Wisdom of China and India*, New York, Modern Library, 1955

