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“IMMENSITY IS MINE”

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anifold substance is mine.

Immensity is mine.

Infinite I am.

I am in the bliss state of the I am. -Ann Ree Colton

*But seek ye first the kingdom of God, and his
righteousness. -St. Matthew 6:33*

Over the past few months, Hadan and I have been initiated with petty matters, which have consumed a great deal of time and energy. One petty issue at work required consultations with an attorney and the chairman of our board of directors. It also consumed sleep, created emotional discomfort, and generated lots of astral chatter. One person, one small issue.

This great confessional material made me reflect on how easily I've given way to the spirit of pettiness and the smallness of mind and heart and vision that makes one latch onto a tiny thing and make a mountain out of it. A phrase many of us are familiar with is “making a mountain out of a mole hill.”

Most petty issues are personal mole hills that have been mountainized. Unfortunately they are rarely confined to a single person. People get sucked into the issue, gossip ensues, hurt feelings escalate, meetings can be called to discuss the issue, people get ostracized, sides are taken. (sigh)

And why is this? At the heart of pettiness are insecurity, egotism, pride, vanity, sloth, greed, ignorance, and all manner of lesser self-genesitis.

*To believe that the minute problems of life are
the all is to be bound to Maya. Cosmic solutions
in consciousness sweep away Maya-illusions and
lesser-self disillusionment. -Ann Ree Colton*

On the heels of these initiations came a new set of White Papers and the monthly God-Realization mantram that we spoke earlier. “Immensity is mine.” An immensity con-

sciousness is the perfect antidote for the spirit of pettiness. Yet it is difficult to attain this consciousness because of the aforementioned antivirtues and our tendency to be consumed by ourselves and the details of our lives.

Life is about details and they are important. As the administrator of an organization, which I am in the process of closing, I give testimony to the all-consuming and infinite supply of details. Being a responsible steward of those details allows an organization to function and close smoothly. While seemingly petty, the details are, in fact, vital.

Pettiness, however, is a detail on steroids, inflated by dysfunction.

While the spirit of pettiness is one of the most difficult to identify in one's self, it is one of the most easily healed when the aspirant works directly with the Christ. When the spirit of pettiness is identified, healed and overcome, a devotee can begin to be his True Self.

Pettiness denotes spiritual immaturity. The healing of pettiness leads to spiritual maturity. Before one can become an enlightened spiritual leader, minister, or teacher, he must overcome all tendencies toward pettiness.

The spirit of pettiness manifests as petty complaints and faultfindings, petty thoughts and criticisms, petty fears and obsessions, petty jealousies and rivalries, petty likes and dislikes, petty irritations and prejudices. ... The Door to the Godhead opens not as long as one expresses pettiness.

-Jonathan Murro

Pettiness never purchased a spiritual mantle.

-Ann Ree Colton



When Jesus said, “*And why beholdest thou the mote that is in thy brother’s eye, but considerest not the beam that is in thine own eye?*” (St. Matthew 7:3), He was talking about a person plagued with the spirit of pettiness.

Another way of looking at the Martha/Mary initiation is that Mary focused on the goal of enlightenment while Martha turned her attention to life’s details into pettiness.

Martha, Martha, thou art careful and troubled about many things: But one thing is needful: and Mary hath chosen that good part, which shall not be taken away from her. -St. Luke 10:41-42

You can be a person who sees details and simply takes care of them or you can be one who sees details and finds fault and complains.

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“*IMMENSITY IS MINE.*”

Details must be done, but when consideration of self is the driving force, we forget “Immensity is mine” and become masters of pettiness and separation.

When we think through eternity, we cannot be petty because we know there is more time, more opportunities. We understand we don’t have to have it all now, that the tiny mote, the pinprick of a personal jab, the little complaint will pass and stopping to fuss over them will contribute only delays on the path of enlightenment.

With an eternal-life consciousness we flow as a Tai Chi master through the stream of daily frustrations, endless

details, and real and imagined slights. With an eternal-life consciousness we keep foremost in heart and mind the truth “*Immensity is mine.*”

An immensity consciousness is not about having all power or monumental wealth or great fame. It cannot be bought, only sold. It is the pearl of great price that we sell all to gain, because an immensity consciousness is only attained through humility, selflessness, and love infinite.

The right hand never knows what the left hand is doing. There is no counting of “But I’ve done this and I’ve done that and therefore I am wonderful, deserving, ...” whatever.

Immensity is mine, but not to the self-absorbed.

A pettiness consciousness compares, measures, and retains hurt feelings.

Immensity means there are limitless possibilities. Pettiness limits possibilities.

Immensity shares and gives because it knows “*Manifold substance is mine*” (Ann Ree Colton).

An immensity consciousness sees the Image of God in all souls, all situations. A pettiness consciousness sees only itself.

Prejudice keeps one from seeing the Image of God in others. Pettiness keeps him from serving the Image of God in others. -Jonathan Murro

So much can be healed with gratitude, with stepping back from the little ego and its numerous minefields of personal hurts and traumas.

Our spiritual practices aid us in evolving an immensity consciousness. For instance, in a talk Jonathan referred to Ann Ree saying that one moment of pure meditation can overcome lifetimes of karma. The reason is that in that one moment we have opened ourselves to God’s immensity. And when we can hold onto the understanding of that immensity, we have made a breakthrough in consciousness and in heart. That is when we know God’s Providence is limitless.

While pettiness cannot move beyond self and its finite and fixed format, immensity is of the Universe.

I am in the Universe in the whole, in the all.
-Ann Ree Colton

Freely ye have received, freely give.
-St. Matthew 10:8 ❖