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TRUTH

God is a Spirit: and they that worship him must worship him in spirit and in truth. *-St. John 4:24*

To be a truth-searcher and a seeker after all things related to Truth, one unites with Absolute God rather than Conditioned God....The Conditioned-God consciousness relates itself to life through form and matter. Unconditioned-God consciousness or Absolute-God consciousness is attained when one has made himself a whole vessel for Truth.

-Ann Ree Colton

Truth is an interesting word. Its meaning has to do with the idea that something is actual, precise, certain, real. However, the more we come to understand the nature of Maya, the more our concepts of truth take on a degree of relativity. As long as we live in a Conditioned-God consciousness, much of what we consider to be true is relative to this plane of experience. When concepts of truth are formed through our exploration of form and matter, we may believe something is factual when it is only true in terms of the dimension in which we perceive it. We may believe, for example, that everyone dies. This is true relative to our experiences within our ego enclosure. However, when we understand the essence of our true nature, we realize that there is no death – that no one dies in an ultimate sense. It is only the ego self that dies, our eternal self is deathless. Death is then understood to be a change in the dimensions experienced in consciousness.

All is Pure Spirit in different degrees. There is no death in Pure Spirit. *-Ann Ree Colton*

Likewise, if we say that everything on earth is subject to certain measure of time and space, this is again relative to our experience of consciousness. There are states of consciousness in which we experience time and space in a very different manner. The most common way is through our dreams. Even though many persons today tend to dismiss dreams as unreal and to look on them as inventions of the imagination, they are yet experiences of consciousness in which we perceive time and space in other dimensions.

All men see in their dreams visions never contemplated in the day. From seeing dreams of the night, one is gradually initiated into an extended world of truth and reality.

-Ann Ree Colton



It is only as we are opened to the archetypal essence of our inner nature that we begin to experience extended dimensions of consciousness. It is then that we begin to see that what we formerly believed to be true is relative to the earth plane of awareness.

The inner life is the only true and everlasting life. This is the first basic truth; it is the mantra thought-key to spiritual knowledge by which one explores the inward life and its eternity. This is the faith-bulwark by which man climbs to the door of knowledge, whereby he enters into the sweet and pure luminous dimensions of extended consciousness.

-Ann Ree Colton

Truth resides in our archetypal core. It holds the image of what we are seeking to be, to know. Thus, a sincere search for Truth leads us beyond form and matter concepts of God into awareness of God as Spirit. Greater union with God brings a deeper and purer expression of love, a sense of unity with others, greater patience and detachment, and an increasing synchronicity with the Will and Plan of God.

Absolute God is available to the true, to the faithful, to the God-serving, to the God-helping. Only those who are standing in Absolute Truth know Absolute God. *-Ann Ree Colton*

Truth, in its ultimate sense, is known only when we are able to transcend the relativity of culture, race, gender, family, genetic inheritance, the predominate themes of the age, etc. Even though we may believe we are in control of our destiny (our choices in life, our concepts, our actions) as long as we remain unenlightened, what we believe to be

true remains relative to the influences of our self-created fate. We are puppets of our samskara compulsions and influences. No matter our degree of intelligence, we can never create a stable sense of happiness until we surrender to the Will of God. Only then can we begin to unite with archetypal truth.

Truth knows neither birth nor death; it has no beginning and no end. Welcome the truth. The truth is the immortal part of mind.

Establish the truth in your mind, for the truth is the image of the eternal; it portrays the immutable; it reveals the everlasting; the truth gives unto mortals the boon of immortality.



Image of the Buddha from Ajanta, India

-Buddha

Each plane of consciousness has its truths – this is the nature of God. Relative truth, although imperfect, has a positive purpose in the development of consciousness. It can bring about a more polarized concept of truth – truth that will lead us beyond the concepts evolved through form and matter existence. We are seeing this in many advanced scientific discoveries and theories. However, until we attain the archetypal essence of truth, truth that is of a relative nature will continue to create its correcting other. Relative truth may last for a time, but ultimately; it will be replaced by a purer essence of truth.

In our world error is continually the handmaid and pathfinder of Truth; for error is really a half-truth that stumbles because of its limitations; often it is Truth that wears a disguise in order to arrive unobserved near to its goal.

-Sri Aurobindo

Many biblical teachings have several layers of meaning. Each has a truth relative to our need in evolution. If, for example, we take the commandment concerning the making of graven images, our understanding of this commandment may evolve from a literal concept as not worshipping stone idols to that of not worshipping unpolarized images of any sort. At its root, it would seem that we are being shown that we must become aware that all false images that we worship are keeping us separate from God. This is especially true of making the ego our god. It is the purpose of the commandments to lead us from self-relative truth to the eternal Truth.

Learn to distinguish between Self and Truth. Self is the cause of selfishness and the source of evil; truth cleaves to no self; it is universal and leads to justice and righteousness.

-Buddha

It is one thing to intellectually accept spiritual truths. It is another to experience them. Acceptance is a soul-gift preparing us for their future development. There are few persons who have gained revelatory inner receptivity to spiritual truths.

If, for example, I see that the moon is in Capricorn, this has a certain vague and unclarified meaning to me. I have a number of concepts that I have gained through the Nisience teaching, but I have not had a deep inner experience concerning lunar influence. I am open to the concept of lunar influence, but I have not developed the ability to identify and to name the more subtle nuances of lunar energy fluctuations on my own. If I knew nothing about the various aspects of consciousness that a particular moon phase affects and how it affects me, I would not have the inner sensitivity to bring this knowledge into consciousness. There are so many spiritual truths that we have inherited through those who have opened their sense awareness to a very high degree. These include the Laws, Commandments, Maya, enlightenment, reincarnation, prototypes, karma, prayer, meditation, mediation, etc. We can turn to any page in a Nisience book and find spiritual truths that we would know little or nothing about if it had not been for the understanding of our Teachers and other enlightened souls. It is from these truths that we are offered the way in which we see beyond the limitations of our present concepts of truth. The path offers us the understanding and the method by which we may begin to transcend the false images that we have concerning God, life and self.

The knowledge of the Law of Reincarnation, the understanding of grace and karma will enable men to use to the fullest their inherited propensities. Those who truly understand reincarnation understand also that an ego consists of many loaned and borrowed attitudes in the mind and in the emotions.

-Ann Ree Colton

The soul's record from which our ego is built determines the concepts that we develop in each life. Every event in our lives is filtered through our samskaras, determining how we will interpret them. Thus, we are predisposed to judge what we believe to be true and right through our ego perspective. We mostly react to events in our life and in the world through this enclosure logic. As long as we continue to think and act through these unpolarized concepts, we are unable to transcend certain subconscious compulsions controlling our thoughts and actions. Only when our heart has been saturated

with the futility of self are we filled with the desire to know truth. This begins our path toward greater union with God. God is Truth. To know Truth is to know God. To know God, we must know Him as Unconditioned-God. Thus, to know Truth we must unite with the laws by which form and matter are governed.

All things originate from one Essence. There is but one law, one Truth. Truth and Law are one. To live in Truth is to be lawful. To live in Law is to be truthful.
-Ann Ree Colton

The Laws, Commandments, Principles, and Ethics governing the spiritual life, when followed as a course in life, bring increasing polarization, clarity in cognizance, and increasing union with Truth. The Ten Commandments, the Beatitudes, the Commandments of Love and Life Everlasting polarize and free us from the rationalizations and half-truths supporting the Maya logics and emotions. As we step out of the confusion, delusion, fantasy, self-righteousness – any and all ways in which we fail to recognize the self-relative beliefs supporting our separateness from the Image of God – we begin to grasp the true symbology of our life in ways that further polarize our consciousness. A sincere desire to live in the clean Law unites us with the eternal perspective, which is Truth.

If ye love me, keep my commandments. And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever; Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.
-St. John 14:15-17

The commandments lead us into the essence of truth, into a purer expression of virtue. However, it is a continual struggle to transcend our ego's desire to deify our present concepts of what we now think of as good, what is holy, what is the path to serving God. Certain static beliefs can become an obstacle to our evolving a greater understanding of truth.

Jesus was persecuted by those whose concepts of truth were an obstacle to the understanding of Truth beyond the levels of form and matter that Jesus embodied. This resistance continues today and will continue until the pain and suffering created through these unpolarized concepts of truth are transcended. Until the truth of Unconditioned God and our eternal self is gained, we will continue to live in the dissonance that is the fruit of relativity truth.

For the last 1,700 years, men of the earth have been, by necessity, caught up into a materialistic

darkness. Men with unknowing hearts have been plunged into a low note of materiality, that they might saturate themselves with materiality – and, through the pressures of suffering, turn once again to the Light.

Understanding comes to men through hardship. Materiality, carrying the secret word of hardship, now discloses the way through which men may master materiality, and thus come to a new genius in creation. Men are moving away from the ponderousness of matter toward the knowledge of the etheric energies in matter. Through research into the unmanifest, men will come to balance, proportion, and understanding.
-Ann Ree Colton

Even if we sincerely desire to know the Truth, it is not always possible to immediately transcend the concepts of truth that we now hold. There are uncounted conceptual constructions that we have built over the many ages and lifetimes through which we continue to interpret even the most exalted teaching of truth. Like a logjam, we must find the key “log” that is jamming Spirit's flow. It is only through the law of karma that we are able to gain some degree of discernment as to what is relative truth and what is archetypal truth. Ann Ree taught that our “other” is the Truth and that our initiations are a perfect mirror of our unpolarized concepts. Acceptance of our attractions in life is the path to greater polarization in heart and mind. An honest heart unites us with greater truth.

To be a vehicle for the truth, one must, without deviation, face reality, and thus make union with the Real.
-Ann Ree Colton

To honestly face the hard truths in life is to make dynamic change in one's life. A spiritual aspirant, who fails to look into their life with objective honesty, is impeding their own evolvment. Self-deception is to choose greater suffering, greater frustration, limitation, and unhappiness. These are the experiences of our incompleteness. Pain and suffering are the “other” to our unpolarity. Together they fulfill the Law.

The law of God uses the karmic wheel to give to each one of the earth a perfect justice. On the karmic wheel, mind offenses against the Light of God are accounted and registered as offenses against Truth. The continued use of slander, lying; failing to keep one's vows or promises; failing to reverently use the mind in search for truth and its application – produce restrictive mental-karmic results, such as loss of memory, lack of decisiveness, loss of speech or the power to describe and to interpret, loss of understanding as to the wisdom and justice within the

laws of God, resentment against discipline, failure to see that one can make mistakes, over-criticalness in speech and thought, self-deceit, self-deception and darkness of the soul.
-Ann Ree Colton

The acceptance of our karma is only painful if we see it through our lesser nature. True humility understands our incompleteness without a sense of shame. We think of ourselves as workers in the vineyard of the Christ, working with the Law to create a truer image as self. We accept our corrections with gratitude and look to the Law as freedom, as the deepest expression of God’s Love for us. Without the Law there would be no hope. We would simply continue to flounder in the relativity of our own consciousness – a speck of flotsam upon the sea of illusion.

Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock: And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock. And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand: And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the fall of it.
-St. Matthew 7:24-27

We remain the pawn of our subliminal nature through our likes and dislikes on the personality level. Purity of motive in our quest for truth unites us with the true image lying in the core of every soul. Personality levels of “like” and “dislike” are our karmic teachers through unpolarized perspectives.

To relate oneself impersonally to all levels of the human spirit – so that he may minister to his fellow man without prejudice or bigotry – one should look beneath the surface of that which is seen outwardly as personality and should seek to discern God’s intent for man.
-Ann Ree Colton

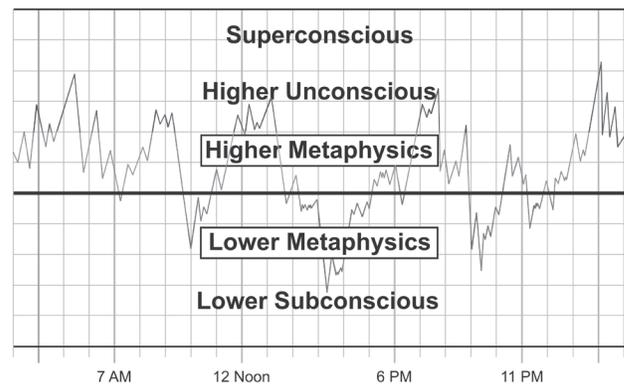
It is our perspective through the Maya world that places limitations upon our love, our faith, our knowing. If we are not increasing in a natural radiant love, we are not opening the Higher Self – in ourselves or in others. If the concepts supporting our intellect are not opening our heart, this is its own truth.

There is a unique energy experience that comes when we are open to spiritual truth. We know it on a level that is far deeper than relativity truth. We must learn to discern spiritual truth from intellectual stimulation.

That which is immortal in mortals and possessed of the truth, is a god and established inwardly as an energy working out in our divine powers.
-Vamadeva

Ultimate truth brings a greater sense of unity, love, and freedom from judgment because truth is union with God who is all life, all creation. Self-defined truth creates concepts supporting ego rather than the Higher Self. These, in turn, create the other, which manifests as division, self-righteousness, and a host of anti-virtue expressions.

There is a natural body, and there is a spiritual body....Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption. -1 Corinthians 15:44,50



THOUGHT GRAPH

When we think of Jonathan’s “line,” in his “Thought Graph,” we can think of our “above-the-line” thinking as perception through our eternal self – perspective that transcends form-and-matter thinking and acting. Below the line thinking is to perceive through ego’s perspective. It has a lower tone, a dissonant vibration. Truth is the path to union with our True Self, to a sense of innocence. When we are honest with ourselves, we open the stele of the Higher Self.

The guardian of thy stele saith to thee: “Thou canst not cross the threshold to the myth-powers till thou hast mastered the energy and the vitality in thy secrets withheld. Only when thou makest thy secret open to thyself and to God canst thou receive the power to make the unmanifest into the manifest.
-Ann Ree Colton

Duality is mathematical. Every unpolarized action or thought has its equal and opposite unpolarized return. Every unpolarized concept that is not repented must create its other

as inner anxiety, guilt, fear, anger, denial, etc. We either face our samskaras or we create compensatory rationalizations to offset them. This creates a web of complexity in thought that works to sustain our unpolarized perceptions. These unpolarized rationalizations keep us below the line. Truth is a sword that cuts through the web of self-deceit. When we honestly look into our negatives, we unite with our innocence and rise in vibration above the line. Only when we have the courage to face our initiations as the truth speaking through the law can we begin to polarize the duality concepts subliminally controlling our fate. It is through union with the spiritual body that we become “incorruptible.” Truth is at the core of our being. It tells who we truly are – innocent.

Inscribed on thy stele is the image of innocence sent by Him who giveth thee life. -Ann Ree Colton

We must move beyond trying to appease God for our sense of unworthiness, our guilt and failure. We must approach our prayers and spiritual disciplines with innocent sincerity. In this we transcend rather than seeking compensation through inner balance.

If thou hatest evil or thy sins, thou shalt still claim them. If thou art ashamed because of them, they are still thy captors, yea, the very possessors of thy being.

But if thou hast no desire for thy faults, or if thy faults have ceased to live or to accuse thee in thy thoughts, thou shalt be emptied out. Thy sins shall flee thee, and return not to thee. -Ann Ree Colton

If, in our quest for enlightenment, we go to war with our “sins,” we are working through a duality paradigm. We may appear to gain a certain outer mastery, but imposition of ego’s concept of mastery simply creates subliminal repercussions that will play out in the future.

Thou canst not believe on thy innocence when thou pressest back thy faults through a will act. Thy faults, thy sins, thy guilts must contain no life. For the greatest sin is the sin of self-hypocrisy.

Thou didst give years, ages, and days to breathing life into thy errors. The energy and power in the building of thy way-goings and comings of thy self-deceits, angers, and hates must be used now with thy stele erasement; with the new innocence thou must build a mightiness for the ONE who liveth through thee and thy new good.

This is the power thou dost seek – the power of a new good, energized and vitalized by thy innocence. -Ann Ree Colton

It is a struggle to transcend our instinctual compulsion to fight against our “sins” rather than work to create our good. Sin, as Ann Ree has taught, is ignorance. Ignorance is seeing through unpolarized concepts. We cannot destroy unpolarity through unpolarity. We transcend unpolarity when we unite with our other through acceptance and move out of the ego’s resistance to its truth. It is then that we give birth to the Third Aspect as a higher expression of virtue.

What are old shoes to thy feet? Discard old ways. Do new good things; do pure things – then will thy stele be free. -Ann Ree Colton

Live in the exalted nature. See everything through the greater truth of creation beyond form and matter. See God’s perfection in everything.

On personal integrity hangs humanity’s fate. You can deceive others, you can deceive your brain-self, but you can’t deceive your mind-self – for mind deals only in the discovery of truth and the interrelationship of all the truths. The cosmic laws with which mind deals are non-corruptible. -Buckminster Fuller

The subliminal side of man is now being flooded with the greater universal truths of the Christ. This occurrence is breaking down the conceptual barriers of the stagnant and static God-relatings that have become an obstacle rather than a nurturing of the approach virtues necessary for self-mastery. The sword of truth is cutting away the dead branches preparing for a more noble humanity – a humanity at one with Truth.

In the new age the power of truth shall become so strong that men who vary from it shall enter into great suffering. When truth is one’s shield night and day, he will come into the Light through the door of truth. He will love truth. He who loves truth shall stand as a pillar for God. He who lives truth shall be a workman for God. And he who enlightens others through truth shall preserve himself in the Kingdom Eternal. -Ann Ree Colton

I am the way, the truth, and the life: no man cometh unto the Father, but by me. -St. John 14:6

