

The Three Angels of Initiation

1. The Beginning. When one enters the Path, he comes under the Angel of Grace. It is a form of naivete-bliss. He receives instruction through the heart-initiation.
2. The second Angel represents the Recording Angel, who presents him with his soul's record, and disburses to him the karma he must dissolve while on the Path.
3. The third Angel he faces opens the door of illumination through the portal between the eyebrow center. The Angel initiates him into the temple of the soul, where he makes union with God.

The period of time between these initiations is dependent upon one's soul-record, and his desire to wholly dedicate to God.

In the beginning, when one enters the Path, he is a novice and a student. After he commits himself, he becomes a probationer. Then he is tested, test after test, and challenged on the Path. When he has passed the probation, he becomes a disciple. After he proves he can enter into self-disciplines, he becomes an initiate – and his initiations then become trials; with each successive spiral, he develops spiritual powers and becomes adept in the use of soul-power.

The soul-powers of the apostles, after they received the Holy Ghost, were manifestation powers.

Judas was the only one who was absent from virtue, because he was disloyal and self-ambitious.

Jesus gave to His apostles both manifestation and de-manifestation powers. Peter used this de-manifestation power to heal and to exorcise unclean spirits.

Everything good and evil surfaces when one is approaching entry into the Path.

Some persons have the evangelistic-froth emotional attitude toward the spiritual life. On entering Nisience, they are emotionally ecstatic. Under the Grace Angel, they awaken the mystic life and power within their hearts. When the evangelistic flow begins to abate and relax, the door of initiation opens. On this threshold stands the Recording Angel of the karmic debts. Should one desire to remain in the mystic life, he will fail to cross the threshold into initiation. Thereafter, he will have a sense of unreality in his metaphysics and philosophy.

The first three years one walks with the Angel of Grace. At the conclusion of this time, if he refuses to look eye to eye into the reality of his own deeds of the past, he will remain outside of the doors of initiation until he has reinforced his will to face the records of the past and the present, and thus prepare himself to enter into the *Hall of Learning* as an initiate under the Masters.

Thousands prefer the mystic life and fall into the pitfalls of psychic phenomena. Only a few are sifted and ready for the task to take on the "Whole Armour" for the initiate's task.

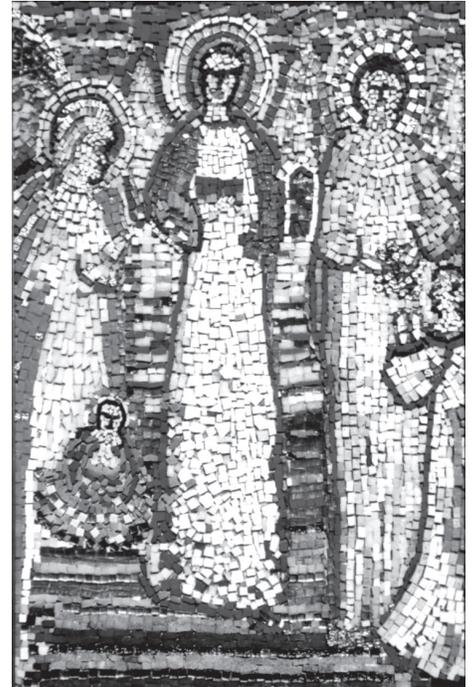
To be a vehicle for the truth, one must, without deviation, face reality, and thus make union with the Real.

Until all of the mirrors of illusion come clear, and one knows himself to be self-deluded as to the trivial delights of the senses, he cannot enter the door of the Greater Light, neither can he be the servant of the Light, or a server of the Light.

When an initiate is sealed into the Nisience Archetype, he becomes co-atom to the Lord Jesus, for He is the embodiment of the Christ Spirit within the Nisience Archetype.

The co-atom disciple to Jesus is always thinking through the thought-waves and mind-waves of Jesus – thinking through the Jesus ethics, morality, ministering, healing, and through His miracles.

*We sat at the foot of the angel
And all was bliss.
We saw only the love in the world,
And all was grace.
And then into our minds
We heard the question:
Why is suffering, Lord?
A time passed
And we climbed the stairs;
And we began to look into the record-book
Speaking of the suffering of man.
We heard the Saturn tone –
The solemn tone
Beating upon the hearts of men.
We knew that men
Must spread their hearts,
And that pain is the way
Through which the blossom comes.
Then we were taken to the flight of stairs
into light,
And we saw a dazzling sun of light.
A scroll was read;
And between our brows
A stirring came –
And we saw pain and bliss
As one.
We saw each was part of the scale
Weighing and balancing.
Lo, we saw the Hand holding the scale
Was perfect,
Was God.
We give praise,
For we know that joy
And pain
Are companions.*



Mosaic by Ann Ree Colton: *The Three Angels of Initiation*

*We shed our tears
And sing our song,
For God verily has entrusted unto us
The way and the climb,
That we may become as hierarchs and create for Him.
Peace.*

Free Virtue

Virtues are holy reflexes in human nature which make human kinship possible. The three “openlies” are keys to three master virtues: prayer, fasting, giving.

But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly. —St. Matthew 6:6

But when thou doest alms, let not thy left hand know what thy right hand doeth: That thine alms may be in secret: and thy Father which seeth in secret himself shall reward thee openly. —St. Matthew 6:3,4

But thou, when thou fastest, anoint thine head, and wash thy face; That thou appear not unto men to fast, but unto thy Father which is in secret: and thy Father, which seeth in secret, shall reward thee openly. —St. Matthew 6:17,18

We brought virtues with us from former eternity systems. These are master virtues. The Father and the Hierarchy use these virtues to create us.

Because this earth is resounding within the low octave of creation, we have a diversified and duality-contesting, which one must master and gain a degree of consciousness in the greater Plan of Creation. The free virtue we have obtained in former eternity systems overdwells our virtue searching, seeking, and attaining in this earth. From this free virtue gained in other eternity systems comes the longing in man to be good, to do good.

When the last virtue of the earth has been manifested, then will come the union with the free virtue brought as a soul-cargo from the former eternity system in which we have lived. When one has achieved this, he will have become a hierarch with hierarchy powers of imaging and creating.