

orese fahey

FREEING THE DIVINE: A TESTIMONY FOR ANN REE COLTON

If the Son therefore shall make you free, ye shall be free indeed. -St. John 8:36

Jesus came, not to liberate His people from Roman occupation, but to free “*the potential of divinity*” (Ann Ree) in all souls. All who come in Jesus’ Name are spiritual freedom fighters, working for the liberation of all souls.

Only a spiritual scientist may give testimony to man’s spiritual origins and unhinge the locked doors to man’s sojourn in earth containing the potential of divinity.
-Ann Ree Colton

In a talk Ann Ree said that for 3,000 years men have been dependent on reflected ideas. Hadan said, in his talk “Proving God,” that the mirror of the lower mind thinks Maya is the only world. Ann Ree was an unveiled woman. She saw all worlds directly and clearly.

No one needed to convert me to believe in God. I knew that God Is, because I saw His World at all times.
-Ann Ree Colton

Ann Ree came to unhinge many locked doors, to free humanity from our reflected, “glass darkly” perceptions and misconceptions, to lift us out of the hell of spiritual illiteracy (“zero degrees of freedom,” Hadan Kauffman) into a direct experience of the three heavens, and to teach our souls how to move freely and with awareness through the worlds of sleep, dreams, death, and rebirth. Ann Ree “*proved all things*” and stood before us as proof that a flesh-and-blood woman can

live in, master, and freely move through, all worlds. Ann Ree Colton is a God-Realized Being. “God-Realized” means “the Divine in me is Real.” We marvel over Ann Ree’s freedom to “go in and out.” Whether asleep or fully conscious she had the ability to be “*caught up into paradise*” (2 Corinthians 12:4) and to still manage to keep her feet on the ground. She was as God-intoxicated as Ramakrishna and St. Paul, but she had the miraculous capacity to retain, step-down, and articulately map out all of her journeys throughout the inner planes. Jesus said,



The kingdom of God cometh not with observation: Neither shall they say, Lo here! or, lo there! for, behold, the kingdom of God is within you.

-St. Luke 17:20-21

Ann Ree gifted the world with spiritually scientific, non-sugar-coated, dogma-free, ultra-detailed guidebooks which teach “*whomsoever will*” how to discover and free the Divine Kingdom within.

Every time I write I am transenergizing thousands of sins in the world. Every time I give birth to an Archetypal Statement, I am in the acceleration of Creation which moves within the design for man that he may become the Divine.
-Ann Ree Colton

Like a holy weaver with a firm grip on the shuttle of clar-



ity, she took the threads of the Eastern and Christian Teachings and wove them into a cohesive cloth – like St. Peter’s vision of the “*great sheet knit at the four corners*” (Acts 10:11) filled with animals that St. Peter witnessed lowering from heaven. Ann Ree’s seamless Dharma mantle is like the net of the Great Fisherman, a great sheet gathering all souls – scientist, mystic, Gentile and Jew, and assisting them in their rise into heaven. One woman’s superhuman spiritual strength and knowing lifting the human spirit out of reflected ideas, experimentation, and observation into the potential of direct God experience. Ann Ree took the threads of all of her inner experiences and knowing, and all that was spooling out of the Nisience Archetype into her consciousness, and produced a brand new spiritually scientific Dharma. She said, “*God in us is a mathematical proposition and a scientific solution.*” The Nisience Archetype, a radiant multi-faceted “coat of many colors,” is our grace raiment. Ann Ree said: “*Thy grace raiment would wear thee.*”

Even though what Ann Ree taught was often met with rejection, persecution, ridicule, or indifference – even though she was a covenanted Intentional Sufferer who bore many physical ailments, she steadfastly continued to pour out all that God was moving through her. Ann Ree was a fountain standing knee deep in irrepressible first-fruits creations, a boldly outspoken forerunner soul, an emancipated soul, courageously fulfilling the work she had been given. From the Master to Ann Ree:

TiSeila, thy work is to serve and to call men to serve, that their hearts and minds may be free.

Ann Ree had a fourth-dimensional, eye-single mind, always seeing the Divine in each one, always speaking to the Divine in each of us, and calling it forth. Once she said in a talk, “*God wants to move out of you!*” I love this! It’s such a great vajra to our lower selves: “Hey, step through the mirror, unhinge the locked door, the Divine in you wants to break free and move out of you!”

When the Divine is free in a person, such as Ann Ree, they are in a “no separation” consciousness. To observe a thing connotes separation from the thing observed. A true “seer” sees God in all and is always in a state of union. God-Realized Teachers are not just speaking words – they become the Word.

The Third Music has taken possession of my consciousness...It is speeding up my senses, making them into soul-faculties, whereby I see with the eye single; I hear the Soundless Sound; I unite with the Word and make it flesh. –Ann Ree Colton

Thank you, Ann Ree for the seamless wholeness of your Teaching, freeing us from “glass darkly” reflected ideas, and the fear of the punishing side of the Law. Thank you for freeing us from the saccharin-coated Pollyanna religions. Thank you for bringing us the Jesus Ethic, the true Agape bread, the wine of the Holy Spirit, the pure Bhakti waters of our devotional practices. Thank you for the marriage of Love and Law, Truth and Life, Science and Mysticism in thee.

Thank you for resuscitating our half-dead souls. Thank you for teaching us how to free the soul’s language – logos, symbol, parable, yantra and mantra; for showing how God can move through us when we are free in the Esse. Thank you for freeing creation in us. Thank you for freeing us from the fear of death and annihilation. Thank you for teaching us that eternal life really does mean eternal. Thank you for the knowing that we have many, many lives in which to learn and to bring forth our divine potential. Thank you for all that you suffered and overcame to free the Nisience Archetype into this world.

And thank you for letting us know that there is no joy greater than serving the Christ and freely sharing the love of God for us, in us, and moving through us.

There is no greater life in the world than the life of the Teacher. It is the hardest. It is sacrifice, but it is gloryship. –Ann Ree Colton

To end, I thought John the Beloved’s words about Jesus (St. John 21:25) could be said with regard to Ann Ree: “*And there are also many other things which [Ann Ree] did, the which, if they should be written every one, I suppose that even the world itself could not contain the books that should be written. Amen.*” ❖