

Fulness of Grace

And of his fulness have all we received, and grace for grace.

—St. John 1:16

Man – through effort, service, and spiritual techniques – comes to the state of grace. Grace is a supernatural operation. Practice and effort in man is the technology of discipline. One does not receive, or come into, a state of grace until he repents for his foulness, vileness, and evil motives. When he asks to be absolved of these through repentance, he receives the grace to heal and to bless.

There is a soul-contract between God and the contrite and repentant heart. Grace remains in one's life only if he *ceases* to do that thing for which he asks to be forgiven. To be in a state of grace is to be karma-free, unblemished, pure.

Man can only obtain the Kingdom in this present era by grace. Those who do not understand grace and its great supernatural, intelligible power in one's life and soul are standing on the edge of the abyss, separated from heaven and from heavenly resources.

All avatars before Jesus brought soul-expansion containing something of grace. Jesus brought man to the place where he can recognize and receive grace in its fulness. He revealed to man how he could become a vessel to channel grace.

Grace acts as a downpouring upon an emptied heart. Holy emptiness, called *Sunyata*, is achieved by repentance united to absolute faith in Absolute God.

He who walks this earth in a state of grace in one life must return to the earth as a vehicle of grace, that others may be benefited by the supernatural and divine operations within grace.

The great Bodhisattvas of the East and the saints of the West are holy vessels of grace. Their work in heaven and in earth is ever-present. As beings of grace, they shower grace upon the repentant heart.

Many seek spiritual healing, where, in reality, they should seek grace, which contains healing providences for the mind and the body. Unless one enters into the awareness that grace alone is the peace-giver, the strengthener, he is absent from the knowledge of grace and its healing manifold action. Bliss is the highest state of grace. From bliss grace comes a state of being beyond death, beyond suffering.

It is only when one is repentant in his heart that he can be whole or healed. A person who is healed without contrition for his errors and sins receives into his body and mind only a reflection of the faith of the one he calls upon to heal him. If one confesses his sins to God, asking that his heart be emptied of foulness and vileness, direct and divine grace will then fill his heart and his life.

Every time one practices *Sunyata*, or emptiness of the heart, he makes himself the receptacle for the bliss fulness of direct grace.