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THE FOURTH-DIMENSIONAL CONSCIOUSNESS

Persons sealing themselves away from the Esse or Holy-Spirit vitalities within the soul-movement are chronically resistant to God. They are perfectly contented to live within their own fixed ego-habit patterns. However, there comes a time through the progression of God that the former habits giving one access to the Pleasure Principle do not satisfy or succeed.

In this period of time, bitterness and resentment have discolored the soul-spaces of the mind. Presumptuous negativity exposes one to the uselessness and futility of self-made concepts and interpretations of life.

Tamasic inertia freezes one into irritations which are retained as the next-life karma. However, if one has within his nature a certain courage and strength, the higher rajasic will enable him to open some of the aspects of the higher-mind thinking processes. No matter how old one is, or how near to death one is, if there is strong selfless desire, the Will of God will provide him with a Third Vitality through which he will open himself to the realities of the Spirit within his own life.

When one moves within the Esse or the Holy Spirit, he enters into a Fourth Dimension. The Coinciding Principle within Buddhi unites him with the Informing Principle, and he becomes a seer and explorer of Kingdoms and Dominions beyond the biological, physiological, and psychological. He who masters the Fourth Dimension is free to pursue the realities in other dimensional worlds.

The Grand Number of Creation in the present era, on every level of consciousness, is the Four, signifying the Fourth-Dimensional Consciousness now available to man in his mental birth to Enlightenment. Accompanying the Four is the Three. The Three – God, the Father, and the Holy Spirit – must act with the Four that His temple be formed and spiritually created in the consciousness of man.

Since the coming of the Christ, the Earth polarity shifted from the Two-Dimensional Consciousness and the Three-Dimensional Perception into the Fourth Dimensional. All the present groaning and wailing and weeping stem from this: that man is now coming to birth to extend the Third-Dimensional State into the Fourth-Dimensional State of Consciousness and thereby experience God-Realization.



There are some disciples who have visions “*in part*” (1 Corinthians 13:9). Their evolvment correlates to the First-Heaven initiations. Such persons, seeing in part, have yet to wholly comprehend what is being said in a vision. They have yet to earn the fourth-dimensional sight and the understanding of what has been, what is, and what will be. Fourth-dimensional sight comes only when one has been initiated in the Spheres of Light through the Ancient of Days. Through the Ancient of Days one is initiated into timing; through such initiation he is qualified to perceive occurrences of the ancient past, of the present, and of things to come.



When the eye is single in Christ, the body is filled with light, and the disciple receives the fourth-dimensional sight. He sees beyond the externals into the interior of objectified substances, and he beholds abstract potentials before they appear in the world.

Many ready to be initiated in the present time are undergoing initiatory research into their spiritual compulsions. Compulsions exceeding instinctual drives can only be gauged by the pure and open eye of the seer. A seer having fourth-dimensional sight perceives the compelling need in all souls to unite consciously with the source and cause of life.

When the sixth layer of ether in the eye is unrestrained, one will see all things in the physical world with a fourth-dimensional objectivity. He will behold the heavenly planes and will see them in their infinitesimal dimensions. When the sixth layer of ether in the eye is quickened, one becomes a seer, a prophet, an illuminati.

I pray for a rise toward the fourth-dimensional light. I pray to see within and without, that I may go in and out with perfect joy.

All philosophers are observers. All sages are doers. All saints are those who observe and also do. Let me observe with a fourth-dimensional relativity, and let me do each thing in spacing, order, timing. ❖